[Appendix Form 1]

**LETTER OF RECOMMENDATION FOR THE CANDIDATE OF THE ICM MARTIAL ARTS EDUCATION PRIZE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nominating Organization** | | | | |
| Type of Organization | [ ] UNESCO Organization [ ] Government [ ] NGO [ ] Martial Arts & Sports Group [ ] Other | | | |
| Name of Organization |  | | | |
| Representative of Organization | Title |  | Name |  |
| Contact Information of Organization | Address |  | | |
| Tel. |  | Email |  |
| Description  of  Organization |  | | | |
| Letter of Recommendation | *· Description of Key Achievements by the Nominated Candidate (Organization)*  *· Reason for the Nomination and Assessment of Achievements*  *I hereby certify that the above-listed records and information are true and correct, and nominate the said individual/organization as a candidate for the UNESCO ICM Martial Arts Education Prize.*  *Representative of the Nominating Organization (signature)*  *Respectfully Submitted to the Secretary General of ICM* | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Candidate for Nomination (Individual)** | | | | | | | | | |
| Personal Information | | Name |  | Gender | | [ ] Male  [ ] Female | | Date of Birth | DD.MM.  YYYY. |
| Nationality |  | Organization/Group  (Title) | | | | ( ) | |
| Major Experience | |  | | | | | | | |
| Contact Information | Address |  | | | | | | | |
| Office/ Residence |  | | | Mobile | |  | | |
| Email |  | | | | | | | |
| Major Activities  (e.g. Purpose and Description of Activities) | | *· Describe in chronological order according to 5W1H.*  *· State the title, period, subject and annual budget (USD) of such activities, along with your specific contributions to such activities.*  *· Describe objectively measurable achievements (e.g. number of beneficiaries (by gender), scale, etc.).* | | | | | | | |
| **Evidentiary Materials** | | | | | | | | | |
| *· Provide links or attachment files to serve as evidentiary materials that substantiate your activities.*  *(e.g. public documents, business plans, activity photos, videos, publications and websites)*  *1.*  *2.*  *3.*  *4.*  *5.*  *6.*  *7.*  *8.*  *9.*  *10.* | | | | | | | | | |